

**15-DAY EXPRESS TERMS
FOR
PROPOSED BUILDING STANDARDS
OF THE
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
REGARDING THE ADOPTION BY REFERENCE OF THE
2015 EDITION OF THE UNIFORM PLUMBING CODE,
WITH PROPOSED AMENDMENTS INTO THE 2016 CALIFORNIA PLUMBING CODE
CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 5
(HCD 06/15)**

The Department of Housing and Community Development (HCD) proposes to make necessary changes to be included in the 2016 edition of the California Plumbing Code, as presented on the following pages:

LEGEND FOR EXPRESS TERMS:

1. **UPC language with new California amendments:** UPC language shown in normal Arial 9 point; California amendments to UPC text shown underlined and in italics.
 2. **Existing California amendments or code language being modified:** *All such language shown in italics, modified language is underlined or shown in ~~strikeout~~.*
 3. **Text not being modified:** All language not displayed in full is shown as “...” (i.e., ellipsis).
 4. **Repealed text:** All language shown in ~~strikeout~~.
 5. **Amended, adopted or repealed language after public hearing:** All such language appears in double underline or ~~double strikeout~~.
 6. **Notation:** Authority and Reference citations are provided at the end of each section.
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HCD proposes to amend Table 610.3 and and Table 702.1 as follows:

**TABLE 610.3
WATER SUPPLY FIXTURE UNITS (WSFU) AND MINIMUM FIXTURE BRANCH PIPE SIZES³**

APPLIANCES, APPURTENANCES OR FIXTURES ²	MINIMUM FIXTURE BRANCH PIPE SIZE ^{1,4} (inches)	PRIVATE	PUBLIC	ASSEMBLY ⁶
Mobile Home <u>Mobilehome or Manufactured Home</u> , each (minimum) ⁹	—	42.0 <u>6.0</u>	—	—

For SI units: 1 inch = 25 mm

Notes:

⁹ ~~[HCD-2]~~ For water supply fixture unit values related to lots within mobilehome parks in all parts of the State of California, see California Code of Regulations, Title 25, Division 1, Chapter 2, Article 5, Section 1278. For water supply fixture unit values related to lots within special occupancy parks in all parts of the State of California, see California Code of Regulations, Title 25, Division 1, Chapter 2.2, Article 5, Section 2278.

**TABLE 702.1
DRAINAGE FIXTURE UNIT VALUES (DFU)**

PLUMBING APPLIANCES, APPURTENANCES, OR FIXTURES	MINIMUM SIZE TRAP AND TRAP ARM ⁷ (inches)	PRIVATE	PUBLIC	ASSEMBLY ⁸
Mobile Home <u>Mobilehome or Manufactured Home</u> , trap ⁹	3	42.0 <u>6.0</u>	—	—

For SI units: 1 inch = 25 mm

Notes:

⁹ ~~[HCD-2]~~ For drainage fixture unit values related to lots within mobilehome parks in all parts of the State of California, see California Code of Regulations, Title 25, Division 1, Chapter 2, Article 5, Section 1268. For drainage fixture unit values related to lots within special occupancy parks in all parts of the State of California, see California Code of Regulations, Title 25, Division 1, Chapter 2.2, Article 5, Section 2268.

NOTE:

Authority Cited: Health and Safety Code Sections 17040, 17050, 17920.9, 17921, 17921.3, 17921.6, 17921.10, 17922, 17922.6, 17922.12, 17927, 17928, 17959.6, 18300, 18552, 18554, 18620, 18630, 18640, 18670, 18690, 18691, 18865, 18871.3, 18871.4, 18873, 18873.1, 18873.2, 18873.3, 18873.4, 18873.5, 18938.3, 18944.11, and 19990; and Government Code Section 12955.1.

Reference: Health and Safety Code Sections 17000 through 17062.5, 17910 through 17995.5, 18200 through 18700, 18860 through 18874, and 19960 through 19997; and Government Code Sections 12955.1 and 12955.1.1.

Rationale for Change:

After HCD internal review of this existing California amendment, HCD has determined that the current amendment is unclear and confusing, and does not apply to permanent buildings in Mobilehome Parks (MHP's) and Special Occupancy Parks (SOP's) as the HCD 2 "banner" indicates. Additionally, the Model Code Tables 610.3 and 702.1 are in conflict with the preemptive regulations governing mobilehome parks. This amendment is necessary to provide consistency with the Mobilehome Parks Act, the Special Occupancy Parks Act, and regulations adopted by HCD governing mobilehome parks and installations in CCR, Title 25, Division 1, Chapter 2.