

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF FINANCIAL ASSISTANCE
STATE ENTERPRISE AND ECONOMIC DEVELOPMENT SECTION**

1800 Third Street, Suite 390
Sacramento, CA 95811
(916) 322-1122
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June 19, 2009

Mr. Mike Kunz
Enterprise Zone Manager
City of Arvin, Economic Development
200 Campus Drive
PO Box 548
Arvin, CA 93203

Dear Mr. Kunz:

The Department of Housing and Community Development (Department) received an application, dated October 16, 2008, requesting the approval of a Targeted Employment Area (TEA) for the Arvin Enterprise Zone.

Based on the information provided, the Department has awarded a TEA to the Arvin Enterprise Zone. The approved TEA consists of the following census tracts:

- | | | |
|-----------------------|-----------------------|-----------------------|
| 1. Census Tract 62.01 | 3. Census Tract 63.01 | 5. Census Tract 64.01 |
| 2. Census Tract 62.02 | 4. Census Tract 63.02 | 6. Census Tract 64.02 |

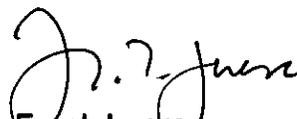
According to Management Memorandum 7-02, the enterprise zones that operate under Assembly Bill 1550 may apply for a TEA prior to their final designation; however, their TEAs will become operational only upon final designation. Because your enterprise zone qualifies to operate under AB 1550, your new TEA will take effect when the Department grants your zone its final designation.

The Targeted Employment Area will remain in effect until 180 days of updated census data becomes available, at which time each local governmental entity of each city and county that has a jurisdiction in the enterprise zone shall approve a new TEA.

To ensure that the Department's website has a complete list of your zone's TEA addresses, please send a list of the addresses using the excel template Rebecca Matt will be sending you via-e-mail. Please note that the Department will not post the addresses on the website for your TEA until it receives this list. As you may know, the Franchise Tax Board only accepts TEA addresses listed on the Department's website.

If you have questions, please call Lesley James at (916) 322-1112.

Sincerely,


Frank Luera
Section Chief