| STATE OF CALIFORNIA   |  |   | AGREEMENT NUMBER                            |                              |                              | NUMBER                             | AMENDMENT NUMBER                     |  |
|---|--|---|---|------------------------------|------------------------------|------------------------------------|--------------------------------------|--|
| AGREEMENT SUMMAR' STD 215 (Rev. 08/2017)  | r  |   |   |                              |                              | R-13032                            | 1                                    |  |
| CHECK HERE IF ADDITION  | ONAL PAGES ARE ATTACHED                                    |   |   |                              |                              |                                    |                                      |  |
| 1. CONTRACTOR'S NAME<br>GCR Inc.  |  |   |   |                              |                              |                                    | 2. FEDERAL I.D. NUMBER<br>72-0852541 |  |
|   |  |   | . DIVISION, BUREAU, OR O                    |                              | J, OR OTI                    | HER UNIT                           | 5. AGENCY BILLING CODE<br>035539     |  |
| 6a. CONTRACT ANALYST NAME<br>Monique Walker   |  |   | 6b. EMAIL<br>monique.walker@hcd.ca.go       |                              |                              | v                                  | 6c. PHONE NUMBER<br>(916) 263-1736   |  |
|   |  |   | umber)                                      |                              |                              | PRIOR AGREEME                      | NT NUMBER                            |  |
| 8. BRIEF DESCRIPTION OF SEF   | RVICES   |   |   |                              |                              |                                    |                                      |  |
| the Agreement necessary; inclu This amendment replaces Ext The State of California, throug referred to as HCD), is receivin wildfires and subsequent mu  10. PAYMENT TERMS (More than Monthly Flat Rate  Itemized Invoice Reimbursement / Revenue | Quarterly Withhold   | onditions.)<br>in Exhib<br>of Housin<br>nity Deve | it E, CDBC<br>g and Co<br>lopment<br>ornia. | G-DR Te<br>mmunit<br>Block G | rms and<br>ty Develorant Pro | Conditions.<br>Opment's Disaster F | Recovery Section (here in            |  |
| Other (Explain)   |  |   |   |                              |                              |                                    |                                      |  |
| 11. PROJECTED EXPENDITURE FUND TITLE  |  |   | FISCAL<br>YEAR                              | СНА                          | PTER                         | STATUTE                            | PROJECTED<br>EXPENDITURES            |  |
| FTF 2240-101-0890   |  |   | 19/20                                       | 23                           |                              | 2019                               | \$7,455,905.00                       |  |
|   |  |   |   |                              |                              |                                    |                                      |  |
| OBJECT CODE<br>5340580-Consulting & Profess   | sional Services External - Other                           |   |   |                              |                              | AGREEMENT TO                       | TAL \$7,455,905.00                   |  |
| OPTIONAL USE  |  |   | <u>-</u>                                    |                              | AMOUN                        | T ENCUMBERED BY<br>\$0.            |                                      |  |
| 22402000/46440  |  |   |   |                              | PRIOR A                      | AMOUNT ENCUMBER<br>\$7,455,        | ED FOR THIS AGREEMENT<br>905.00      |  |
|   | knowledge that the budgeted he period and purpose of the e |   |   |                              | TOTAL A                      | AMOUNT ENCUMBER<br>\$7,455,        |                                      |  |
| ACCOUNTING OFFICER'S SIGNATURE  |  |   | ACCOUNTING OFFICER'S N                      |                              |                              |                                    |                                      |  |
| 1   |  | Mary Huang  |   |                              | o                            |                                    | 07/31/2020                           |  |

## STATE OF CALIFORNIA

**AGREEMENT SUMMARY** 

STD 215 (Rev. 08/2017)

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1

| 31D 213 (Rev. 00/2017)   |                      |                   |   |                       |                                   |  |
|--|----------------------|-------------------|---|-----------------------|-----------------------------------|--|
| 12. AGREEMENT  |                      |                   |   |                       |                                   |  |
| AGREEMENT  | TERM<br>FROM         | TERM<br>THROUGH   | TOTAL COST OF<br>THIS TRANSACTION                               | BID, SOLE             | SOURCE, EXEMPT                    |  |
| Original   | DGS Approval         | 10/31/22          | \$7,455,905.00  | BID                   |                                   |  |
| Amendment 1  | 10/29/19             | 10/31/22          | \$0.00  | \$0.00 Exempt         |                                   |  |
| Amendment 2  |                      |                   |   |                       |                                   |  |
|  |                      | TOTAL             | \$7,455,905.00  |                       |                                   |  |
| 13. BIDDING METHOD USED  ✓ Request for Proposal (RFP) (/   | _                    |                   | , i   | of Master Service Agr |                                   |  |
| Invitation for Bid (IFB)   |                      | ding (Give author | ity for exempt status) Sole                                     | Source Contract (Atta | ach STD. 821)                     |  |
| Other (Explain) SCM Vol  |                      |                   |   |                       |                                   |  |
| Note: Proof of advertisement in the  14. SUMMARY OF BIDS (List of bidde  |                      |                   |   |                       |                                   |  |
| 15. IF AWARD OF AGREEMENT IS 1   |                      |                   |   |                       |                                   |  |
| 16. WHAT IS THE BASIS FOR DETE   | CTING OUT (Check     | one)              | Contracting out is justified bas  ✓ is checked, a completed JUS | TIFICATION - CALIFO   | RNIA CODE OF                      |  |
| Not Applicable (Interagency  | Public Works / Other |                   | REGULATIONS, TITLE 2, SE  | 547.60 must b         | e attached to this document.      |  |
| 17b. EMPLOYEE BARGAINING UNIT  By checking this box, I   |                      | mpliance with     | Government Code section 1                                       | 9132(b)(1).           |                                   |  |
| AUTHORIZED SIGNATURE   |                      | <del></del>       | NER'S NAME (Print or Type)                                      |                       | DATE SIGNED                       |  |
| Monique (  |                      |                   | nique Walker, Contract Analy                                    |                       | 7/31/20                           |  |
| <ol> <li>FOR AGREEMENTS IN EXCESS<br/>been reported to the Department of</li> </ol>  |                      |                   | eement No Yes   | N/A ATTACHE           |                                   |  |
| <ol> <li>HAVE CONFLICT OF INTEREST<br/>AS REQUIRED BY THE STATE C</li> </ol>   |                      |                   |   | N/A                   | Yes N/A SMALL BUSINESS AND/OR     |  |
| <ol> <li>FOR CONSULTING AGREEMEN<br/>contractor evaluations on file with</li> </ol>  |                      |                   | one on file No Yes  | NI/A                  | ED VETERAN BUSINESS<br>ED BY DGS? |  |
| 21. IS A SIGNED COPY OF THE FOL  |                      |                   |   | ✓ No                  | Yes                               |  |
| A. Contractor Certification C  |                      | STD 204 Vendor    | s N/A   | SB/DVBE               | E Certification Number:           |  |
| 24. ARE DISABLED VETERANS BUS<br>REQUIRED? (If an amendment, e<br>N/A  |                      |                   | ✓ No (Explain below)  | Yes%                  | of Agreement                      |  |
| 25. IS THIS AGREEMENT (WITH AM<br>LONGER THAN THREE YEARS?<br>Due to the length of the HUD gra<br>base contract term of 3 years is si    | nts (6-8 years for   | each allocatio    | n), and the time-consuming                                      |                       | vide recovery efforts, the        |  |
| I certify that all copies of the referenced Agreement will conform to the original agreement sent to the Department of General Services. |                      |                   |   |                       |                                   |  |
| SIGNATURE  |                      | NAM               | IE/TITLE (Print or Type)  |                       | DATE SIGNED                       |  |
| Monique Wa   | elker                | Mor               | nique Walker, Contracts Anal                                    | yst                   | 7/31/20                           |  |

## STATE OF CALIFORNIA AGREEMENT SUMMARY

AGREEMENT NUMBER
19-CDBGDR-13032

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•

STD 215 (Rev. 08/2017)

JUSTIFICATION - CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 547.60

In the space provided below, the undersigned authorized state representative documents, with specificity and detailed factual information, the reasons why the contract satisfies one or more of the conditions set forth in Government Code section 19130(b). Please specify the applicable subsection. Attach extra pages if necessary.

19130(b)(3): The technical and complex nature of CDBG-DR funding along with the required subject matter experts (SMEs) required by the authorizing Federal Register Notice necessitates procuring technical assistance consultants that are not available within civil service.

| The undersigned represents that, based upon his or her personal knowledge, information or belief the above justification correctly reflects the reasons why the contract satisfies Government Code section 19130(b). |                                       |                                       |             |  |  |  |  |
|--|---------------------------------------|---------------------------------------|-------------|--|--|--|--|
| SIGNATURE  | NAME/TITLE(Print or Type)             | DATE SI                               | DATE SIGNED |  |  |  |  |
| Monigue Walker   | Monique Walker, Contracts Analyst     |                                       |             |  |  |  |  |
| PHONE NUMBER   | STREET ADDRESS                        |                                       | <u> </u>    |  |  |  |  |
| (916) 263-1736   | 2020 West El Camino Avenue, Suite 130 | 2020 West El Camino Avenue, Suite 130 |             |  |  |  |  |
| EMAIL  | CITY                                  | STATE                                 | ZIP         |  |  |  |  |
| monique.walker@hcd.ca.gov  | Sacramento                            | · CA                                  | 95833       |  |  |  |  |