# **Grantee:** California

# Grant: B-08-DN-06-0001

# July 1, 2022 thru September 30, 2022 Performance

| <b>Grant Number:</b><br>B-08-DN-06-0001 | Obligation Date:       | Award Date:   |
|---|------------------------|---|
| <b>Grantee Name:</b><br>California      | Contract End Date:     | <b>Review by HUD:</b><br>Submitted - Await for Review |
| Grant Award Amount:                     | Grant Status:          | QPR Contact:  |
| \$145,071,506.00                        | Active                 | Rukshana Begum  |
| LOCCS Authorized Amount:                | Estimated PI/RL Funds: |   |
| \$145,071,506.00                        | \$60,000,000.00        |   |

**Total Budget:** \$205,071,506.00

## **Disasters:**

## **Declaration Number**

NSP

### Narratives

#### Areas of Greatest Need:

Disaster Damage: Throughout California, abandoned and foreclosed homes have had an adverse impact on various major metropolitan, suburban and rural areas to varying degrees. This matter is only forecasted to worsen due to relaxed underwriting standards, in the recent past, for mortgages that are due to have variable interest rates reset in the near future, thus producing an increase in mortgage defaults and eventual foreclosures. Based on greatest need, HUD allocated \$145,071,506 to the State of California to be administered by the California Department of Housing and Community Development. The State of California has defined several areas (jurisdictions) of greatest need and made NSP allocations available to those areas. A California NSP Notice of Funding Availability was released in April 2009. The State was awarded The State will allow jurisdictions to use NSP funds for all 5 NSP eligible uses. Jurisdictions will be required to submit applications detailing their intended use of NSP funds, projected number of units to be acquired, rehabilitated, and made available for sale to low-, moderate-, middle-income persons or the projected number of units to be demolished and/or redeveloped. All jurisdictions that are awarded State NSP funds will be required to comply with stringent timelines for use/obligating funds, expenditure of funds, and performance reporting.

use/obligating funds, expenditure of funds, and performance reporting. 2020 Action Plan Amendment: California is adding the unincorporated community of Groveland to the target areas identified for NSP funding. The Groveland project area was selected based on guidance provided in the latest HUD NSP Federal Register Notice (84 FR 48165). Recovery Needs: According to the HUD 2019 Federal Register Notice (84 FR 48165), HUD prescribed the option of identifying new project areas of need to more quickly expend funding and facilitate closeout under the NSP1 program. This substantial action plan amendment uses this guidance to establish a new project area for the remaining NSP1 agreement funding and program income. The new project area identified by the State is the unincorporated community of Groveland located in Tuolumne County. The need for NSP1 funding is based on the community's recovery and resilience needs after the Rim Fire wildfire. The Rim Fire is a 2013 federally declared disaster, which along with the housing recession, has had lasting impacts on Groveland's housing and economic development recovery. In addition, the community of Groveland was included in a designated HUD Opportunity Zone. Groveland is located along Highway 120 between Sonora and Yosemite Valley. It is supported by the Yosemite Area Regional Transportation System (YARTS) that connects the National Park to the local communities with hourly and half-hour service, depending on times. Groveland is located in Census Tract: 06109004200, which meets the statutory criteria for a Low Income community, based on American Community Survey (ACS) data. Maps of the new project area, Opportunity Zone and ACS area as well as references to economic and housing data are on file and document Groveland's project area need and eligibility.

### **Distribution and and Uses of Funds:**

Recovery Needs: According to HUD's guidelines for the distribution of these funds, states receiving grants for the NSP must target the funds toward areas of greatest need, identified as having the following conditions: 1. The greatest percentage of home foreclosures; 2. The greatest percentage of homes financed by a subprime mortgage related loan; and 3. Likely to face a significant rise in the rate of home foreclosure. To meet these requirements, the State of California's Department of Housing and Community Development (Department), which is responsible for implementing the NSP in the State, is proposing to allocate the funds through three tiers. Tier 1 and Tier 2 will total \$99,641,218 and Tier 3 will total \$36,267,877. The following is a description of the three Tiers: • In Tier 1, the Department will exclude those jurisdictions that received an allocation from HUD either directly or indirectly through an Urban County agreement. All other jurisdictions are eligible for consideration. However, the Department will limit the minimum allocation under Tier 1 to \$1 million. • In Tier 2, the Department will allow jurisdictions that did not receive allocations in Tier 1, due to the minimum threshold of \$1 million, to apply for funds if they combine with other jurisdictions through a joint agreement to meet this threshold. Counties will be permitted to receive any allocated amounts not requested by their cities, provided their total allocation meets the minimum threshold of \$1 million. • In Tier 3, the Department will distribute 25 percent of the State's allocation plus up to 5 percent for general administrative costs to cities and counties that can meet HUD's requirement for housing targeted to households at



or below 50 percent of area median income, provided the applicant has met the threshold of \$1 million required under Tier 1 and Tier 2. Ten percent of the total award will be used for general administrative costs for the program The State may use up to 7% of the total administrative funds (10% of the total award), and award up to 5% of the Administrative funds to jurisdictions. No more than 10% of the total award will be used as general administrative funds.

In 2019 the State amended the NSP1 Action Plan and identified an additional \$2.25 million in program income funds available to be used on NSP1 activities. In compliance with HUD regulations and in recognition of community need, allocated \$5.5 million to a NSP1 eligible activity in Tuolumne County.

Additional program income has been generated, and the State is allocating \$1.3 million to the NSP1 eligibility activity in Tuolumne County to cover costs not identified in the original scope of work.

HCD, through this non-substantial action plan amendment and using the guidance established in the HUD 2019 Federal Register Notice (84 FR 48165), allocates \$1.3 million to the Tuolumne County NSP1 eligible public facility project called the Groveland Community Resilience Center.

**Groveland Community Resilience Center.** 2020 Action Plan Amendment: The State will provide NSP1 funds to support the redevelopment of an eligible project site to construct a Community Resource Center (CRC) in Groveland. The CRC project is being developed inresponse to the Rim Fire disaster and is needed in Groveland to increase community resilience, provide access to natural disaster and emergency resources, including shelter capacity, and provide key community resources that will help support vulnerable households in Groveland so that they can improve housing stability. The CRC will provide year round public services to area residents as well as provide a gathering location for community events and act as an evacuation center in future emergencies. HCD is working with the County of Tuolumne on the CRC development and anticipates using available program income from the NSP1 and, if necessary additional funds from the remaining balance of HUD NSP1 grant funds, totaling \$5.5 million. The State has an existing National Disaster Resilience (NDR) grant agreement with the County which includes partial funding for the CRC project in Groveland, however rising construction costs and unavoidable project delays mean thatthe current funding is insufficient to meet the design and construction standards for the facility originally included in the NDR award. Adding the NSP funding to the project will ensure the CRC facility in Groveland meets the standards for resilience and accessibility necessary to meet the needsof the community. Ten percent of the funding allocated to the project area and CRC will be used for general administrative costs. The State is allowed NSP1 administrative funds of 10% of the total.

#### **Definitions and Descriptions:**

2020 Action Plan Amendment: Community Resilience Center (CRC) is a community facility/public facility eligible under NSP1 Redevelopment activity and under 24 CFR 570.201 (c) Public Facilities and improvements. National Disaster Resilience (NDR) is a HUD federal funding source appropriated under Public Law: PL 113-2. Presidentially Declared California Rim Fire Disaster (DR-4158).

#### Low Income Targeting:

2020 Action Plan Amendment: The community of Groveland project area is an eligible low income area based on current ACS data, and is in a designated HUD Opportunity Zone. Furthermore, the public services being offered to residents in the new project area will primarily assist low income persons. Low income persons benefiting from the public services will be seniors, persons seeking high school credentials, persons in need of job training and adult education. Because the Groveland project area meeting LMA criteria and the CRC provides services for low and moderate income persons, the State will ensure that the CRC targets low and moderate income persons.

#### Acquisition and Relocation:

2020 Action Plan Amendment: The CRC project development will include acquisition and redevelopment of existing real properties. The County, as the CRC developer, is required to follow Uniform Relocation Act (URA) standards for real property acquisition. All property acquisition will be voluntary. The proposed CRC site is vacant with no structures or persons on the property, so no relocation is required.

#### **Public Comment:**

2020 Action Plan Amendment: The state of California (State) followed HUD standards for public noticing and comments. In addition, the State coordinated local public outreach with the County of Tuolumne. Public notices and posting documentation is included with this Substantial Amendment request as an attachment. The State received one public comment, which also contained a public records request. The documented public comment / records request and the State's response is included with this Substantial Amendment request as an attachment request as an attachment request as an attachment / records request and the State's response is included with this Substantial Amendment request as an attachment.

| Overall                                 | This Report Period | To Date          |
|---|--------------------|------------------|
| Total Projected Budget from All Sources | \$1,400,000.00     | \$195,512,308.35 |
| Total Budget                            | \$1,400,000.00     | \$195,023,143.35 |
| Total Obligated                         | \$0.00             | \$193,623,143.35 |
| Total Funds Drawdown                    | \$0.00             | \$186,826,854.67 |
| Program Funds Drawdown                  | \$0.00             | \$142,306,991.80 |
| Program Income Drawdown                 | \$0.00             | \$44,519,862.87  |
| Program Income Received                 | \$61,542.00        | \$56,473,593.05  |



| Total Funds Expended<br>HUD Identified Most Impacted and Distressed | \$0.00<br>\$0.00 | \$186,279,333.25<br>\$0.00 |
|---|------------------|----------------------------|
| Other Funds   | \$ 0.00          | \$ 489,165.00              |
| Match Funds   | \$ 0.00          | \$ 489,165.00              |
| Non-Match Funds   | \$ 0.00          | \$ 0.00                    |

| Overall                       | This Period | To Date          |
|-------------------------------|-------------|------------------|
| Affordable Housing CDC, Inc.1 | \$ 0.00     | \$ 10,000,000.00 |
| City of Delano                | \$ 0.00     | \$ 1,306,226.00  |
| City of Escondido             | \$ 0.00     | \$ 1,300,703.00  |
| City of Fairfield             | \$ 0.00     | \$ 5,669,934.00  |
| City of Fullerton             | \$ 0.00     | \$ 3,313,854.00  |
| City of Garden Grove          | \$ 0.00     | \$ 2,649,581.00  |
| City of Garden Grove1         | \$ 0.00     | \$ 198,098.00    |
| City of Hayward               | \$ 0.00     | \$ 2,863,221.00  |
| City of Huntington Beach      | \$ 0.00     | \$ 1,000,132.00  |
| City of Inglewood             | \$ 0.00     | \$ 1,470,426.00  |
| City of Livermore             | \$ 0.00     | \$ 4,461,604.00  |
| Affordable Housing CDC, Inc.3 | \$ 0.00     | \$ 2,095,822.00  |
| City of Los Banos             | \$ 0.00     | \$ 4,409,890.00  |
| City of Madera                | \$ 0.00     | \$ 1,154,987.00  |
| City of Merced                | \$ 0.00     | \$ 5,362,073.00  |
| City of Norwalk               | \$ 0.00     | \$ 1,826,504.00  |
| City of Oceanside             | \$ 0.00     | \$ 1,236,626.00  |
| City of Oxnard                | \$ 0.00     | \$ 3,614,239.00  |
| City of Paramount             | \$ 0.00     | \$ 775,946.00    |
| City of Pittsburg             | \$ 0.00     | \$ 1,718,486.00  |
| City of Rancho Cordova        | \$ 0.00     | \$ 4,751,180.00  |
| City of Roseville             | \$ 0.00     | \$ 587,056.00    |
| City of Atwater               | \$ 0.00     | \$ 1,376,605.00  |
| City of Salinas               | \$ 0.00     | \$ 6,073,715.00  |
| City of Santa Clarita         | \$ 0.00     | \$ 1,187,003.00  |
| City of Santa Maria           | \$ 0.00     | \$ 885,704.00    |
| City of South Gate            | \$ 0.00     | \$ 1,267,103.00  |
| City of Turlock               | \$ 0.00     | \$ 3,923,879.00  |
| City of Vacaville             | \$ 0.00     | \$ 3,096,498.00  |
| City of Vacaville - I         | \$ 0.00     | \$ 993,529.00    |
| City of Vista                 | \$ 0.00     | \$ 21,012.00     |
| City of West Sacramento       | \$ 0.00     | \$ 2,562,841.12  |
| City of Yuba City             | \$ 0.00     | \$ 1,839,849.00  |
| City of Baldwin Park          | \$ 0.00     | \$ 2,348,948.00  |
| County of Contra Costa        | \$ 0.00     | \$ 2,400,080.00  |
| County of Kings               | \$ 0.00     | \$ 1,406,927.00  |
| County of Los Angeles         | \$ 0.00     | \$ 4,330,008.00  |
| County of Madera              | \$ 0.00     | \$ 319,730.00    |
| County of Merced              | \$ 0.00     | \$ 735,541.00    |
| County of Monterey            | \$ 0.00     | \$ 5,537,419.00  |
| County of Orange              | \$ 0.00     | \$ 3,327,557.00  |
| County of Placer              | \$ 0.00     | \$ 3,530,171.00  |
| County of Riverside           | \$ 0.00     | \$ 2,882,595.00  |
| County of San Bernardino      | \$ 0.00     | \$ 88,399.00     |
| City of Carson                | \$ 0.00     | \$ 4,838,557.00  |
| County of San Diego           | \$ 0.00     | \$ 20,504.00     |
| County of Shasta              | \$ 0.00     | \$ 1,193,666.00  |
| County of Sonoma              | \$ 0.00     | \$ 1,765,414.00  |
|                               | ·           | ,                |





**Funds Expended** 

| County of Tulare                                   | \$ 0.00 | \$ 5,395,804.71  |
|--|---------|------------------|
| County of Tuolumne                                 | \$ 0.00 | \$ 0.00          |
| County of Ventura                                  | \$ 0.00 | \$ 2,684,338.00  |
| County of Yuba                                     | \$ 0.00 | \$ 4,470,423.00  |
| Housing Authority of the City of San Buenaventura1 | \$ 0.00 | \$ 9,483,097.00  |
| Housing Authority of the City of San Buenaventura2 | \$ 0.00 | \$ 0.00          |
| Mid-Peninsula the Farm, Inc.                       | \$ 0.00 | \$ 10,000,000.00 |
| City of Chino                                      | \$ 0.00 | \$ 2,861,742.00  |
| State of California                                | \$ 0.00 | \$ 0.00          |
| State of California - HCD/CDBG                     | \$ 0.00 | \$ 0.00          |
| State of California1                               | \$ 0.00 | \$ 8,305,769.90  |
| Western Community Housing, Inc.                    | \$ 0.00 | \$ 10,000,000.00 |
| City of Chowchilla                                 | \$ 0.00 | \$ 9,913,215.00  |
| City of Citrus Heights                             | \$ 0.00 | \$ 949,664.52    |
| City of Clovis                                     | \$ 0.00 | \$ 2,495,437.00  |
|  |         |                  |

## **Progress Toward Required Numeric Targets**

| Requirement                       | Target           | Projected       | Actual          |
|-----------------------------------|------------------|-----------------|-----------------|
| Overall Benefit Percentage        | 99.99%           | .00%            | .00%            |
| Minimum Non Federal Match         | \$.00            | \$.00           | \$489,165.00    |
| Overall Benefit Amount            | \$189,178,678.24 | \$.00           | \$.00           |
| Limit on Public Services          | \$21,760,725.90  | \$.00           | \$.00           |
| Limit on Admin/Planning           | \$14,507,150.60  | \$15,873,908.00 | \$14,672,900.51 |
| Limit on Admin                    | \$.00            | \$15,873,908.00 | \$14,672,900.51 |
| Most Impacted and Distressed      | \$.00            | \$250,000.00    | \$.00           |
| Progress towards LH25 Requirement | \$51,267,876.50  |                 | \$57,490,314.00 |

## **Overall Progress Narrative:**

No new program Activities. 8/2/2022 Received program income from County of Los Angeles \$44,347.00 8/10/2022 Received program income from City of Los Banos \$16,095.00 8/10/2022 Received program income from City of Garden Grove \$1,100.00

## **Project Summary**

| Project #, Project Title                             | This Report               | To Date                   |                           |
|--|---------------------------|---------------------------|---------------------------|
|  | Program Funds<br>Drawdown | Project Funds<br>Budgeted | Program Funds<br>Drawdown |
| 0001, Financing Mechanisms                           | \$0.00                    | \$14,650,273.00           | \$13,070,105.00           |
| 0002, Housing Acquisition/Rehabilitation/Disposition | \$0.00                    | \$95,500,000.00           | \$46,228,422.23           |
| 0003, Landbank                                       | \$0.00                    | \$0.00                    | \$0.00                    |
| 0004, Demolition                                     | \$0.00                    | \$1,817,028.57            | \$1,817,028.52            |
| 0005, Redevelopment                                  | \$0.00                    | \$75,717,595.00           | \$68,405,353.00           |
| 0006, General Administration                         | \$0.00                    | \$16,000,000.00           | \$12,786,083.05           |
| 0006-LOGA, General Administration                    | \$0.00                    | \$250,000.00              | \$0.00                    |
| 0006-SOGA, General Administration                    | \$0.00                    | \$250,000.00              | \$0.00                    |
| 0007, Affordable Rental Housing Component            | \$0.00                    | \$0.00                    | \$0.00                    |
| 9999, Restricted Balance                             | \$0.00                    | \$0.00                    | \$0.00                    |

# **Activities**



## Project # / 0001 / Financing Mechanisms





## Grantee Activity Number: A-6253 Activity Title: Los Angeles Co. - Financing Mechanisms

### **Activity Type:**

Homeownership Assistance to low- and moderate-income

**Project Number:** 0001

**Projected Start Date:** 09/09/2009

Benefit Type: Direct ( HouseHold )

## **National Objective:**

NSP Only - LMMI

Program Income Account: County of Los Angeles - Program Income

### Activity Status:

Under Way **Project Title:** Financing Mechanisms **Projected End Date:** 09/30/2011 **Completed Activity Actual End Date:** 

## **Responsible Organization:**

County of Los Angeles

| Overall<br>Total Projected Budget from All Sources | <b>Jul 1 thru Sep 30, 2022</b><br>\$0.00 | <b>To Date</b><br>\$4.259.086.00 |
|--|--|----------------------------------|
| Total Budget                                       | \$0.00                                   | \$4,259,086.00                   |
| Total Obligated<br>Total Funds Drawdown            | \$0.00<br>\$0.00                         | \$4,259,086.00<br>\$4,259,086.00 |
| Program Funds Drawdown                             | \$0.00                                   | \$4,259,086.00                   |
| Program Income Drawdown                            | \$0.00                                   | \$0.00                           |
| Program Income Received<br>Total Funds Expended    | \$44,347.00<br>\$0.00                    | \$915,255.00<br>\$4,259,086.00   |
| Most Impacted and Distressed Expended              | \$0.00                                   | \$0.00                           |

## **Activity Description:**

Homebuyer assistance in the form of soft second loans to NSP income-eligible households to purchase foreclosed single-family units.

### **Location Description:**

County of Los Angeles

**Activity Progress Narrative:** 

## **Accomplishments Performance Measures**

|                         | This Report Period | Cumulative Actual Total / Expected |
|-------------------------|--------------------|------------------------------------|
|                         | Total              | Total                              |
| # of Housing Units      | 0                  | 42/43                              |
| # of Singlefamily Units | 0                  | 42/43                              |



## **Beneficiaries Performance Measures**

|                 |     | This Report Period |       | Cu  | Cumulative Actual Total / Expected |       | pected   |
|-----------------|-----|--------------------|-------|-----|------------------------------------|-------|----------|
|                 | Low | Mod                | Total | Low | Mod                                | Total | Low/Mod% |
| # of Households | 0   | 0                  | 0     | 0/0 | 21/0                               | 42/43 | 50.00    |
| # Owner         | 0   | 0                  | 0     | 0/0 | 21/0                               | 42/43 | 50.00    |

## **Activity Locations**

## No Activity Locations found.

**Other Funding Sources** 

No Other Funding Sources Found

## **Other Funding Sources Budgeted - Detail**

### **No Other Match Funding Sources Found**

**Activity Supporting Documents:** 





## **Grantee Activity Number: A-6253-13 Activity Title: Soft Second Loans**

| Activity Type:                                       | Activity Status:                    |
|--|-------------------------------------|
| Homeownership Assistance to low- and moderate-income | Under Way                           |
| Project Number:                                      | Project Title:                      |
| 0001   | Financing Mechanisms                |
| Projected Start Date:                                | Projected End Date:                 |
| 11/12/2009   | 09/30/2011                          |
| Benefit Type:  | Completed Activity Actual End Date: |
| Direct (HouseHold)                                   |                                     |
| National Objective:                                  | <b>Responsible Organization:</b>    |
| NSP Only - LMMI                                      | County of Los Angeles               |
|  |                                     |

| Overall                                 | Jul 1 thru Sep 30, 2022 | To Date |
|---|-------------------------|---------|
| Total Projected Budget from All Sources | \$0.00                  | \$0.00  |
| Total Budget                            | \$0.00                  | \$0.00  |
| Total Obligated                         | \$0.00                  | \$0.00  |
| Total Funds Drawdown                    | \$0.00                  | \$0.00  |
| Program Funds Drawdown                  | \$0.00                  | \$0.00  |
| Program Income Drawdown                 | \$0.00                  | \$0.00  |
| Program Income Received                 | \$0.00                  | \$0.00  |
| Total Funds Expended                    | \$0.00                  | \$0.00  |
| Most Impacted and Distressed Expended   | \$0.00                  | \$0.00  |

### **Activity Description:**

Homebuyer assistance in the form of soft second loans to approximately 43 NSP income-eligible households to purchase foreclosed singl-family units.

Homebuyer assistance in the form of soft second loans to approximately 43 NSP income-eligible households to purchase foreclosed single-family units.

3/16/11 - Previously obligated funds in the amount of \$3,158,357 from A-6253-13, were combined and moved to A-6253 as previous reporting created duplication of units/beneficiaries and performance data.

8/09/10- lowering budget to match obligation. Unobligated amount will be redistributed to other contracts that can use more money.

6/29/10 - Grantee is moving excess funds from Silent 2nd (A-13) to Rehab (B-14A) and Rehab AD (B-14H) 5-6-10 - Grantee moving \$304,447 from A-13 to B 14A and B14H

### **Location Description:**

County of Los Angeles

**Activity Progress Narrative:** 



## **Accomplishments Performance Measures**

|                    | This Report Period | Cumulative Actual Total / Expected |
|--------------------|--------------------|------------------------------------|
|                    | Total              | Total                              |
| # of Housing Units | 0                  | 0/0                                |
|                    |                    |                                    |

## **Beneficiaries Performance Measures**

|                 |     | This Rep | ort Period | Cu  | mulative Actu | ual Total / Ex | pected   |
|-----------------|-----|----------|------------|-----|---------------|----------------|----------|
|                 | Low | Mod      | Total      | Low | Mod           | Total          | Low/Mod% |
| # of Households | 0   | 0        | 0          | 0/0 | 0/0           | 0/0            | 0        |
| # Owner         | 0   | 0        | 0          | 0/0 | 0/0           | 0/0            | 0        |

## **Activity Locations**

### No Activity Locations found.

Other Funding Sources No Other Funding Sources Found

# Other Funding Sources Budgeted - Detail

## No Other Match Funding Sources Found

| Activity Supporting Documents: | None |
|--------------------------------|------|
|                                |      |

Project # / 0002 / Housing Acquisition/Rehabilitation/Disposition





## Grantee Activity Number: B-6063 Activity Title: Los Banos - Acq/Rehab/Disp/Financing Mechanisms

### **Activity Type:**

Rehabilitation/reconstruction of residential structures

## **Project Number:**

0002 Projected Start Date: 09/09/2009

# Benefit Type:

Direct (HouseHold)
National Objective:

NSP Only - LMMI

#### **Program Income Account:** City of Los Banos - Program Income

## Activity Status: Under Way Project Title: Housing Acquisition/Rehabilitation/Disposition Projected End Date: 09/30/2011

**Completed Activity Actual End Date:** 

## **Responsible Organization:**

City of Los Banos

| Overall                                 | Jul 1 thru Sep 30, 2022 | To Date        |
|---|-------------------------|----------------|
| Total Projected Budget from All Sources | \$0.00                  | \$4,258,738.00 |
| Total Budget                            | \$0.00                  | \$4,258,738.00 |
| Total Obligated                         | \$0.00                  | \$4,258,738.00 |
| Total Funds Drawdown                    | \$0.00                  | \$4,258,738.00 |
| Program Funds Drawdown                  | \$0.00                  | \$2,287,482.00 |
| Program Income Drawdown                 | \$0.00                  | \$1,971,256.00 |
| Program Income Received                 | \$16,095.00             | \$3,040,209.00 |
| Total Funds Expended                    | \$0.00                  | \$4,258,738.00 |
| Most Impacted and Distressed Expended   | \$0.00                  | \$0.00         |

## **Activity Description:**

Acquisition, rehabilitation, disposition and silent seconds to income eligible households to purchase eligible foreclosed single family homes in the target area.

Location Description:

City of Los Banos

**Activity Progress Narrative:** 

## Accomplishments Performance Measures

|                 | This Report Period | Cumulative Actual Total / Expected |
|-----------------|--------------------|------------------------------------|
|                 | Total              | Total                              |
| # of Properties | 0                  | 32/20                              |
|                 |                    |                                    |
|                 |                    |                                    |

This Report Period Total Cumulative Actual Total / Expected Total



| # of Housing Units      | 0 | 32/20 |
|-------------------------|---|-------|
| # of Singlefamily Units | 0 | 32/20 |

## **Beneficiaries Performance Measures**

|                 |     | This Rep | ort Period | Cu  | mulative Act | ual Total / Ex | pected   |
|-----------------|-----|----------|------------|-----|--------------|----------------|----------|
|                 | Low | Mod      | Total      | Low | Mod          | Total          | Low/Mod% |
| # of Households | 0   | 0        | 0          | 7/0 | 16/0         | 32/20          | 71.88    |
| # Owner         | 0   | 0        | 0          | 7/0 | 16/0         | 32/20          | 71.88    |

### **Activity Locations**

### No Activity Locations found.

Other Funding Sources No Other Funding Sources Found

## **Other Funding Sources Budgeted - Detail**

### **No Other Match Funding Sources Found**

**Activity Supporting Documents:** 



## Grantee Activity Number: B-6108 Activity Title: Garden Grove - Acq/Rehab/Disp/Financing Mechanisms

| Activity Type:<br>Rehabilitation/reconstruction of residential structures<br>Project Number:<br>0002<br>Projected Start Date:<br>09/09/2009<br>Benefit Type:<br>Direct ( HouseHold )<br>National Objective:<br>NSP Only - LMMI<br>Program Income Account:<br>City of Garden Grove - Program Income | Activity Status:<br>Under Way<br>Project Title:<br>Housing Acquisition/Rehabilitation/<br>Projected End Date:<br>09/30/2011<br>Completed Activity Actua<br>Responsible Organizatio<br>City of Garden Grove2 | al End Date:   |
|--|---|----------------|
| Overall  | <b>Jul 1 thru Sep 30, 2022</b>  | <b>To Date</b> |
| Total Projected Budget from All Sources  | \$0.00  | \$2,116,729.00 |
| Total Budget   | \$0.00  | \$2,116,729.00 |
| Total Obligated  | \$0.00  | \$2,116,729.00 |
| Total Funds Drawdown   | \$0.00  | \$2,116,729.00 |
| Program Funds Drawdown   | \$0.00  | \$1,177,329.00 |
| Program Income Drawdown  | \$0.00  | \$939,400.00   |
| Program Income Received  | \$1,100.00  | \$1,242,978.00 |

### **Activity Description:**

**Total Funds Expended** 

Most Impacted and Distressed Expended

Acquisition, rehabilitation and disposition of single family homes to income eligible households and soft second loans for eligible households to purchase eligible foreclosed single family homes.

\$0.00

\$0.00

### **Location Description:**

Activities to be carried out in the areas of greatest need in the following target areas of the cities of Garden Grove and Westminster.

Garden Grove: CT's: 0761.03, 0880.01/02, 0881.01, 0881.06/07, 0882.02/03, 0883.01/02, 0884.02/03, 0885.01/02, 0887.02, 0887.02, 0888.01/02, 0889.01/02/03/04, 0890.01, 0890.03, 0891.02, 0891.04, 0891.06, 0891.07, 0992.03, 0998.01

### **Activity Progress Narrative:**

### **Accomplishments Performance Measures**

|                 | This Report Period | Cumulative Actual Total / Expected |
|-----------------|--------------------|------------------------------------|
|                 | Total              | Total                              |
| # of Properties | 0                  | 9/7                                |

\$2,116,729.00

\$0.00





|                         | This Report Period | Cumulative Actual Total / Expected |
|-------------------------|--------------------|------------------------------------|
|                         | Total              | Total                              |
| # of Housing Units      | 0                  | 9/7                                |
| # of Singlefamily Units | 0                  | 9/7                                |

### **Beneficiaries Performance Measures**

|                 |     | This Rep | ort Period | Cu  | mulative Act | ual Total / Ex | pected   |
|-----------------|-----|----------|------------|-----|--------------|----------------|----------|
|                 | Low | Mod      | Total      | Low | Mod          | Total          | Low/Mod% |
| # of Households | 0   | 0        | 0          | 3/0 | 4/0          | 9/7            | 77.78    |
| # Owner         | 0   | 0        | 0          | 3/0 | 4/0          | 9/7            | 77.78    |

## **Activity Locations**

No Activity Locations found.

#### **Other Funding Sources**

No Other Funding Sources Found

## **Other Funding Sources Budgeted - Detail**

## No Other Match Funding Sources Found

**Activity Supporting Documents:** 



## Grantee Activity Number: B-6253-14A Activity Title: Rehabilitation-Single Family

| Activity Type:  | Activity Status:                               |
|---|--|
| Rehabilitation/reconstruction of residential structures | Under Way                                      |
| Project Number:   | Project Title:                                 |
| 0002  | Housing Acquisition/Rehabilitation/Disposition |
| Projected Start Date:                                   | Projected End Date:                            |
| 11/12/2009  | 09/30/2011                                     |
| Benefit Type:   | <b>Completed Activity Actual End Date:</b>     |
| Direct ( HouseHold )                                    |  |
| National Objective:                                     | <b>Responsible Organization:</b>               |
| NSP Only - LMMI   | County of Los Angeles                          |
|   |  |
|   |  |

| Overall                                 | Jul 1 thru Sep 30, 2022 | To Date |
|---|-------------------------|---------|
| Total Projected Budget from All Sources | \$0.00                  | \$0.00  |
| Total Budget                            | \$0.00                  | \$0.00  |
| Total Obligated                         | \$0.00                  | \$0.00  |
| Total Funds Drawdown                    | \$0.00                  | \$0.00  |
| Program Funds Drawdown                  | \$0.00                  | \$0.00  |
| Program Income Drawdown                 | \$0.00                  | \$0.00  |
| Program Income Received                 | \$0.00                  | \$0.00  |
| Total Funds Expended                    | \$0.00                  | \$0.00  |
| Most Impacted and Distressed Expended   | \$0.00                  | \$0.00  |

### **Activity Description:**

Housing rehabilitation assistance through grants, not to exceed \$24,999 per benefiting household to approximately 21 NSP income-eligible households to aid in financing rehabilitation of foreclosed single-family units.

Homebuyer assistance in the form of soft second loans to approximately 43 NSP income-eligible households to purchase foreclosed single-family units.

3/16/11 - Previously obligated funds in the amount of \$3,158,357 from A-6253-13, were combined and moved to A-6253 as previous reporting created duplication of units/beneficiaries and performance data.

8/09/10- lowering budget to match obligation. Unobligated amount will be redistributed to other contracts that can use more money.

6/29/10 - Grantee is moving excess funds from Silent 2nd (A-13) to Rehab (B-14A) and Rehab AD (B-14H) 5-6-10 - Grantee moving \$304,447 from A-13 to B 14A and B14H

### **Location Description:**

County of Los Angeles

#### **Activity Progress Narrative:**



## **Accomplishments Performance Measures**

|                    | This Report Period | <b>Cumulative Actual Total / Expected</b> |  |  |  |
|--------------------|--------------------|---|--|--|--|
|                    | Total              | Total                                     |  |  |  |
| # of Properties    | 0                  | 0/0                                       |  |  |  |
|                    | This Report Period | Cumulative Actual Total / Expected        |  |  |  |
|                    | Total              | Total                                     |  |  |  |
| # of Housing Units | 0                  | 0/0                                       |  |  |  |

# of Housing Units

# 0

## **Beneficiaries Performance Measures**

|                 |     | This Rep | This Report Period |     |     | Cumulative Actual Total / Expected |          |  |
|-----------------|-----|----------|--------------------|-----|-----|------------------------------------|----------|--|
|                 | Low | Mod      | Total              | Low | Mod | Total                              | Low/Mod% |  |
| # of Households | 0   | 0        | 0                  | 0/0 | 0/0 | 0/0                                | 0        |  |

## **Activity Locations**

### No Activity Locations found.

#### **Other Funding Sources**

No Other Funding Sources Found

## **Other Funding Sources Budgeted - Detail**

## **No Other Match Funding Sources Found**

**Activity Supporting Documents:** 



