STATE OF CALIFORNIA BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT DIVISION OF CODES AND STANDARDS REGISTRATION AND TITLING PROGRAM



ASSIGNMENT OF CASH BOND

| SECTION I. | DESCRIPTION OF | UNIT | | | |
|---|----------------------------------|---------------------------|-----------------------------|---------------------|-----------------|
| This unit is a (check one ☐ Manufactured Home | e): , Mobilehome, Multifamily | Manufactured Home | ☐ Commercial Mode | ular 🔲 Truck Camper | ☐ Floating Home |
| The Decal (License) Nu | ımber(s) is: | | | | |
| The Trade Name is: | | | | | |
| The Serial Number(s) is | s: | | | | |
| SECTION II. | ASSIGNMENT | | | | |
| l/We | | | | | |
| | Name o | of Applicant(s) Exactly a | s it Appears on Application | | |
| herein after referred to a | as Assignor, whose prir | ncipal place of resid | ence is located at: | | |
| California do/does hereby irrevocably assign and set over to the Director of the Department of Housing and Community Development of the State of California, hereinafter referred to as Director, all right, title and interest of any kind whatsoever, owned or held by Assignor in the cash sum of \$ | | | | | |
| SECTION III. | CERTIFICATION | | | | |
| I/We certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | | |
| Executed on | at ate | City | | State | |
| Signature of Applicant(s | ;): | | | | |
| Printed Name of Applica | ant(s): | | | | |
| Address: | | | | | |
| Street Addres | ss or P.O. Box | City | | State | Zip |

DISTRIBUTION: ONE COPY TO DEPARTMENT, ONE COPY TO APPLICANT